

(Check all that apply.)

Explain:

Change purpose(s) of use

☐ Change/transfer place of use

Change point(s) of diversion/withdrawal

Other (i.e. consolidation, intertie, trust water)

Increase irrigation acreage.

See Associated Earth Sciences Inc. Project

Summary Report for Water Right G1-21213C.

Add point(s) of diversion/withdrawal

Add purpose(s) of use

Water Resources Program Application for Change/Transfer of Water Right

For Ecology Use (Date Stamp)

For filing with the Department of Ecology or with **County Water Conservancy Boards**

13 JAN -7 A8 51

PISCAL & BUDGET

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PL	EASE PRINT OR TYPE CLEA	ARLY)
1. Applicant Information		
APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Andy Enfield/Enfield Farms, Inc.	360-354-3019	
ADDRESS		
1064 Birch-Bay Lynden Road		
CITY	STATE	ZIP CODE
Lynden	WA	98264
CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Charles S. Lindsay/Associated Earth Sciences, Inc.	425-259-0522	425-252-3408
ADDRESS		
2911 ½ Hewitt Ave., Suite 2		
CITY	STATE	ZIP CODE
Everett	WA	98201
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
Andy Enfield/Enfield Farms, Inc.	360-354-3019	
ADDRESS		
1064 Birch-Bay Lynden Road		
СПУ	STATE	ZIP CODE
Lynden	WA	98264

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-21213C.

HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? $\ igstyle$ YES $\ igstyle$ NO

3. Point(s) of Diversion/Withdrawal:

A. Existing

8								
SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG#
Horizontal Well	HW-3	NE	SE	21	40N	2E	400221456167	BHN678

B. Proposed

For publication purposes, all current, proposed and future points of withdrawal will be located in the E1/2 SE1/4 of Sec 21; S1/2 NW1/4, and SW1/4 and W1/2 SE1/4 of Section 22; NW1/4 NE1/4 of Section 27, all in T40N, R2E.

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG#
	HW-1	NW	SW	22	40N	2E	400222135197	BHN668
	HW-2	SW	SE	22	40N	2E	400222334134	BHN677
	HW-3	NE	SE	21	40N	2E	400221456167	BHN678
	HW-4	SW	NW	22	40N	2E	400222065318	BHE777
	HW-5	SW	SE	22	40N	2E	400222334134	BHE773
	HW-6	SE	SW	22	40N	2E	400222210076	BHN667
Irrigation Wells	IW-1	NW	SW	22	40N	2E	400222021162	BHN673
	IW-2	SE	SE	21	40N	2E	400221460037	BHN666
	IW-3	SE	SE	21	40N	2E	400221460037	BHE776
	IW-4	SW	SE	22	40N	2E	400222313012	BHE774
	IW-5	SW	SE	22	40N	2E	400222313012	BHE775
	IW-6	SW	SE	22	40N	2E	400222334134	ACB994

			0.230	state news		and the second	G. Parker Co.	
DO YOU OWN THE EXISTIN	G AND PROPOSEI	D POINT(S) OF	DIVERSION	I/WITHDRA	WAL?			
EXISTING: X YES NO	PROPOSED: 🛛	YES NO-1	F NO, PROV	VIDE OWNE	ER(S) NAME	:		

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-21213C.

Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	180 GPM	9.0	April 15 through October 1

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	180 GPM	9.0	April 15 through October 1

4. Place of Use:

A. Existing

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES
NIC	QE.	21	40NI	25	W/l4	400221456167	10.0
NE	SE	21	40N	40N 2E Whatcom	400221522186	18.0	

B. Proposed

				NEW USE IS PE			
306	acres (2	261 acres	irrigable) lo	cated in Sec	ctions 21, 22 and 27	, T40N, R2E. See Associ	ated Earth Science
nc. 1	Project	Summary	Report for	Water Right	G1-21213C.		
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES
		21	40N	2E	Whatcom	400221456167	17.50
4		21	40N	2E	Whatcom	400221522186	0.50
		21	40N	2E	Whatcom	400221469097	13.30
		21	40N	2E	Whatcom	400221460037	11.50
		22	40N	2E	Whatcom	400222334134	57.00
		22	40N	2E	Whatcom	400222206332	36.40
		22	40N	2E	Whatcom	400222135197	51.00
		22	40N	2E	Whatcom	400222021162	2.50
		22	40N	2E	Whatcom	400222075251	8.30
		22	40N	2E	Whatcom	400222210076	40.00
		22	40N	2E	Whatcom	400222200400	1.25
		22	40N	2E	Whatcom	400222065318	8.50
		27	40N	2E	Whatcom	400222077282	7.50
		27	40N	2E	Whatcom	400227282462	5.75

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? \boxtimes YES \square NO IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-21213C.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
\boxtimes Yes \square NO – IF Yes, Provide the Water right/claim number(s): G1-030293CL, G1-030294CL, G1-26900A, and
G1-26906A. See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-21213C.

Remarks and Other Relev	ant Informatio	on:			
Deficit irrigation methods are pright to 261 acres. See AESI Pro				nitted under this water	
IF FOR SEASONAL OR TEMPORARY, STAR	RT DATE//_	END DATE/	<u></u>		
Certain applications may incur a of Revenue has requested notifica with a copy of this request. For fr PO Box 47477, Olympia, WA 98	ation of potential ta further information,	axable water right rela , contact: Departmen	ated actions and th	erefore may be provide	
5. Signatures:					
I certify that the information about oprocess my application, I conservancy Board access to the this above application, I underst	am hereby grant ne above site(s) for tand that all respon	ing staff from the inspection and moni	Department of I itoring purposes.	Ecology or the Count If assisted in preparing nation rests with me.	
Andy Enfield, Vice President Enfield F Applicant Printed Name – Title		ont Signature		12/27/12 (Date)	
		11.1111			
Andy Enfield, Vice President Enfield F. Water Right Holder Printed Name		Right Holder Signature		12 /27/12 (Date)	
Andy Enfield, Vice President Enfield F. Land Owner of Existing Place of Use Printed N Andy Enfield, Vice President Enfield F. Land Owner of Proposed Place of Use Printed N Please check the region in which the project	Name Land Of Farms, Inc. Name Land Of	where of Existing Place of Use When the State of Use When the State of Use When the State of Use		12/27/12 (Date) 12/27/12 (Date)	
*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611	Central Region 15 W Yakima, W A (509) 575-24	na Avenue, Suite 200 A 98902	Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400		
OLYMPIA, WA 98504-7611	Northwest Re 3190 – 160 th Bellevue, W (425) 649-70	Avenue SE VA 98008-5452	Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300		
WE ARE RETURNING YOUR A					
☐ APPLICATION FEE NOT		☐ MAP NOT INCLU			
☐ ADDITIONAL SIGNATUR		□ SECTION	IS INCOMPL	ETE	
☐ OTHER/EXPLANATION:					